

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
Board President

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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

January 16th, 2004, at 10:00 O'Clock A.M.

**THOMAS & MACK CENTER
MEETING ROOM C
UNIVERSITY OF NEVADA LAS VEGAS
4505 MARYLAND PARKWAY
LAS VEGAS, NEVADA**

PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MUST PARK IN THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE THOMAS & MACK CENTER. INDIVIDUALS PARKING ELSEWHERE WILL BE SUBJECT TO PARKING TICKETS.

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of October 17th, 2003, Regular Board Meeting Minutes.**

***3. Approval of November 18th, 2003, Special Board Meeting Minutes.**

***4. Accusation of Judi D. Kennedy, as Executive Director vs. Jeffrey D. Ferris, O.D. [License Number 246]**

- A. Order Continuing Accusation
- B. October 23rd, 2003, correspondence from J. Thomas Susich, Esq., enclosing Dr. Ferris' October 10th, 2003, correspondence to Thomas E. Bobka, O.D.
- C. December 12th, 2003, correspondence from Dr. Ferris to the Board

- *5. Complaint of Gene W. Griffith vs. Lesa Davis, O.D. [License Number 418]
 - a. Response of Dr. Davis
 - b. Subpoena to Produce Document
- *6. Complaint of Wade Christian vs. Daniel T. Rowan, O.D. [License Number 437]
 - a. Response of Dr. Rowan
 - b. Reply of Mr. Christian
- *7. Complaint of LeaAnne Kelley vs. Adam A. Schwartz, O.D. [License Number 382]
 - a. Response of Dr. Schwartz
- *8. December 9th, 2003, correspondence from Harvey Ohriner, O.D.
- 9. Public comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue #3900 Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**